



# Les Chabotteries

*Association des Chabot*

*N° 57 Winter 2021*

## *Merry Christmas*



## *Happy New Year*

The Chabotteries is a quarterly newsletter published by the Association of Chabot.

**Attention!**

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**Membership Dues**

Regular Membership (Canadian) \$25 CA year  
 Membership (outside resident) US \$35 US year  
 Resident of Canada \$110 CA 5 years  
 Resident of U.S.A. \$160 US 5 years

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## Message from the President



As you know, we had to cancel the annual meeting again this year because of the danger caused by COVID-19.

We hope to be able to celebrate with you the 15th anniversary of the Association in 2022. (See box on page 16 of this

issue),

I have placed the financial report prepared by Mr. Léon Chabot in the central pages of this review. Your association is going well as you will see in the balance sheet.

We will have to have an election. We have extended our terms until the September 11, 2022 meeting. Adrien and Murielle have resigned. Alain will stay to make the corrections and translations but will no longer be part of the board. Claudette, Clément and I continue even if our mandates have ended.

We have good news, Isabelle Chabot has joined the board. We thank her. Why wouldn't you do like her?

We will need members who are willing to take over to keep the association alive. If you like your Association, now is the time to come forward before the 2022 meeting. I will place a form to this effect in a future issue.

As always, the Association needs your personal stories, those of your parents or your nephews and nieces of the Chabot families. We can help you if you have difficulty writing them. Anything can make an article for the magazine Les Chabotteries. Whether it is a sporting feat or volunteering; you prac-

tice an unusual job (for example, police officer, politician, bailiff, etc.)? tell us about it. If you see articles about the Chabots in your local newspapers, you can send them to us (don't forget to ask the author of the article for permission to appear in our magazine.) I want to thank the people who sent us texts, it is greatly appreciated.

As always, I must speak to you about the importance of renewing your membership. You know, if we want the Association to continue to live, you really have to renew your membership. The renewal date is always printed on the back of your magazine packaging. You can always contact us by phone at (418) 440-8370 or by email at info@association-chabot.com.

I take this opportunity to wish all members a very Happy Holidays and may the year 2022 bring great joy and happiness to each of you and your families.

*Maryo Chabot Tremblay*  
member n° 275



## *Pitch, Hit and Run*



Simon Chabot (BK 35193), son of Guy Chabot (BK 24058), won gold in his very first baseball season.

Simon achieved quite a feat by becoming provincial champion of the Pitch Hit and Run Challenge, peewee B category.

The young Valois, who first won the Acton Vale and Saint-Hilaire competitions before traveling to Quebec City, loved the experience.

On Saturday July 11, Simon Chabot stood out in the Pitch Hit and Run Challenge bringing together the Associations of the South Shore. In this competition, the young athlete from Acton Vale totaled 299 hitting points, 140 running points and 45 shooting points for a total of 484 points, ahead of his closest rival from Saint-Hubert.

This performance allowed Simon to take part in the provincial championship of the Pitch Hit and Run Challenge which was held in Quebec City.

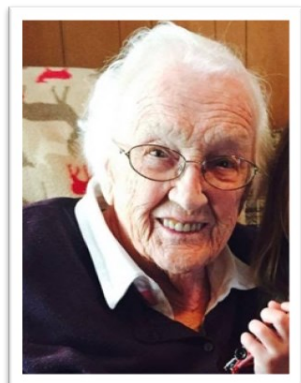
Simon went through a bit of stress and nervousness following his victory at Saint-Hilaire, but he channeled his energy well by training very hard to be competitive in the Provincial Championship.

"I liked my experience at the Pitch Hit and Run Challenge.

I want to try my luck again next year. I also invite all the young people who love baseball to come and participate," said Simon.

Thanks to Ms. Monique Blanchard (BK 23261) and Mr. Lionel Chabot (BK 23260), member # 374 for this text.

## *Rita C. Chabot Clukey passes away at the age of 100*



Rita Chabot was born on November 4, 1920 in the village of Sainte-Claire, Bellechasse county in Quebec. She was the seventh of the eleven children of Aurèle Joseph Chabot and Marie -Anne Laflamme; eight were born in Quebec, the other three in the state of Maine.

From birth, weighing just five pounds, she showed the world how strong she was, as soon as her vocal cords were heard for the very first time. At the age of 3, in January 1924, her parents, Aurèle and Marie, left friends and relatives behind to settle in

Maine to look for work in order to meet the growing needs of their family.

Like most people of that time, Rita learned from a young age to "get by with what she had" and "make a living off the land". She was a remarkable human being, kind, quick-witted and with a very good memory until the end. She was a wonderful cook, who didn't need fancy ingredients and could remember recipes without a cookbook. She had a green thumb and later in her life enjoyed sowing sunflowers to see how tall they could grow and surely to see if they would exceed her 5ft 2in.

She attended school in Dexter until 8th grade and apparently had an easier time learning English than her older siblings. Like many at that time, she went on to work to support her family.

On September 4, 1948 in the church of Ste-Anne, in Dexter, Rita Chabot married Nelson Clukey, after his return from military service. They settled in Sangerville, then in Dexter in 1959. From their union four beautiful children were born: Robert, Raymond, Kenneth and Katherine.

Rita worked at Dexter's Corn Shop with many relatives, as a caregiver and housekeeper for Geraldine Dyer and the former Mrs Tillson, at the Amos Abbott Wool Factory, then in the kitchen of the retirement home, today Dexter Healthcare.

In April 2006, her husband, Nelson Clukey, passed away after fifty-eight happy years. He was survived by his four children, grandchildren and great-grandchildren, by Rita and her 93-year-old sister Florence (née Chabot) Gould who always had a lot of fun together. Between them, they could be quite silly; what one wasn't thinking, the other was doing. They supported each other against all odds.

In November 2019, Rita was honored with the Boston Gold Cane which is awarded to the oldest citizen in the town of Dexter.

It was in Dexter that Rita Clukey (née Chabot) passed away peacefully, at her home, in the early hours of November 20, 2020. Rita was a devout Catholic and a longtime communicant of St Anne's Catholic Church (now known as the name of Our Lady of the Snows Parish). Her faith, her prayers, her favorite hymns and Deacon David Denbow brought her great comfort to the end of her days. She loved his visits with the deacon especially when he prayed with her in French.

In July 2011, my husband and I went to meet his nephew Roland Chabot and his wife Suzanne in Ripley, ME. In no time we were joined by Beverly, Roland's sister, and Aunt Florence. They are welcoming, friendly people with communicative smiles, what a great meeting.



## *His souvenir album*



**Her Parents: Aurèle Chabot and Marie-Anne Laflamme**



**Wedding of Rita Chabot and Nelson Clukey**



**Their four young children**



**Rita Chabot and her husband Nelson**



**Florence Chabot Gould and her sister Rita**



**Rita on her 90th birthday**



**Rita Chabot receiving the Boston Gold Cane**



**Florence Chabot Gould, Diane Chabot Pard, Suzanne the wife of Roland, Beverly Chabot Edgecomb & Roland**



The Association des Chabot wishes to offer its most sincere condolences to her children, parents and friends

***Diane Chabot Pard (09)***

**ASSOCIATION DES CHABOT**  
**Financial Statements**  
**Year ending May 31, 2021**

<b>Balance Sheet</b>	<b>2021</b>	<b>2020</b>
As of May 31, 2021		
<hr/>		
<b>Assets</b>		
Short term assets		
Bank Balance	<b>7,110 \$</b>	3,411 \$
PayPal	<b>,336</b>	<b>,157</b>
Brunch 2018 Advances		<b>,125</b>
	<hr/>	<hr/>
	<b>7,446 \$</b>	3,693 \$
	<hr/>	<hr/>
<b>Liabilities and Assets</b>		
Association Assets		
Assets at the start of the year	<b>3,693 \$</b>	<b>3500 \$</b>
Profits or (Losses) during the year	<b>3,753</b>	<b>,193</b>
	<hr/>	<hr/>
	<b>7,446</b>	<b>3,693 \$</b>
	<hr/>	<hr/>

**On behalf of the Board**

*Maryo Chabot Tremblay*  
 \_\_\_\_\_ administrator

*Clément Chabot*  
 \_\_\_\_\_ administrator



**ASSOCIATION DES CHABOT**  
**Financial Statements**  
**Year ending May 31,2020**

**Results from 20202019**

**The year ending May 31,2020**

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**Revenues**

Membership fees	<b>5,210 \$</b>	2,777 \$
Brunch	<b>(,040)</b>	2,700
U.S. dollar exchange	<b>,130</b>	,011
Gifts	<b>1,075</b>	,173
Merchandise sales	<b>,194</b>	,754
	<hr/>	
	<b>6,415 \$</b>	9,857 \$

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**Expenditures**

Mailing		,120 \$
Printing	<b>1,866 \$</b>	2,491
Office supplies	<b>,052</b>	,012
FASQ		,443
Bank fees & PayPal	<b>,087</b>	,045
Brunch		,274
Travel and meetings	<b>,021</b>	,293
Website	<b>,442</b>	,741
IGIF	<b>,035</b>	,035
	<hr/>	
	<b>2.816 \$</b>	6,222 \$

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<b><u>Revenue (or expenditure) deficit</u></b>	<b><u>3.753 \$</u></b>	<b><u>,193 \$</u></b>
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**For those desiring a copy of the financial statements, you can request it at info**  
**by email to this address: [info@association-chabot.com](mailto:info@association-chabot.com)**

## *Two brothers devoted to the Church : George Cyrille and Joseph Chabot*

**Genealogists specialize in finding family lines and preparing family trees. Thus, they attach importance to those who have children. Unfortunately, those who remain single are often left behind and there is little concern for their destinies. Seeing that two of my grandfather Charles Chabot's brothers, did not secure offspring, I decided to take a closer look at their lives.**

Son of Pierre Chabot and Adélaïde Trudel living in Saint-Lazare de Bellechasse, George Cyrille and Joseph were born to a family of 14 children, 6 of whom died in infancy. The survivors were:

Pierre, m. July 18, 1871, Marie Goupil;

Adélina, m. July 18, 1871, Louis Goupil;

Marcel, m. November 8, 1881, Rose-D. Goupil;

Guillaume, m. July 23, 1877, Alphonsine Dugal;

George C., b. July 5, 1855, priest;

Elmire, m. July 11, 1893, Charles Gagné;

Joseph, n. May 25, 1861, Brother Hyacinthe, f.é.c. .;

Charles, m. November 21, 1892, Amazélie Fradet;

### **Joseph Chabot, alias Brother Hyacinthe, f.é.c.**

Joseph Chabot, the youngest, was born on May 25, 1861. He was the eleventh of the family. Very early on, he had to face adversity. He was only two years and seven months old when his mother died on January 12, 1864, and six years and eight months when his father died on February 14, 1868. His brother Pierre and his sister Adélina took over for the missing parents.

After his primary studies in Saint-Lazare, he would join his brother George C. at the Brothers of the Christian schools. He entered the small novitiate on rue Côté in Montreal on September 4, 1876 to continue his secondary studies. The small novitiate served to complete secondary studies but it also allowed young people to get used to community life and to discover whether they had a religious vocation. On June 2, 1878, he entered the grand novitiate and took the official habit of the community. As was the custom in religious communities at the time, he was given the name of Brother Sulian-Hyacinthe to help him detach from his previous life; but, it seems he would be known simply as Brother Hyacinthe. After passing through the stages of postulancy and juniorate, he finally made his final vows on December 25, 1889, at the age of twenty-eight.

But through all this time he had already started his professional career. He received his first assignment on August 2, 1879 to go teach in the Saint-Henri district of Montreal.

Subsequently, he would teach in Montreal (Saint-Henri and Sacré-Coeur districts), in Quebec (Saint-Roch, Saint-Jean-Baptiste and at the Glacis school) districts as well as in Saint-Jean-d'Iberville. (Curious fact, my sister, Marie-Marthe Chabot, taught for several years at the Glacis school, rue Richelieu in Quebec City and, myself, I did my teaching internships when I at the Laval Teachers School). In 1888, he was part of the team responsible for developing French schools in Ottawa. According to historian Nive Voisine, author of the history of F.É.C., the experience is not conclusive because the Ottawa Catholic School Board considers that it costs them too much... The brothers were thanked for their services in 1893. They were recalled in 1906 and, this time, Brother Hyacinthe was in charge of the management of the Garneau school, located in the parish of Sacré-Cœur. Unfortunately, his assignment was short-lived because he was struck down on October 18 by pneumonia and died at the Ottawa General Hospital on October 23, 1906. The next morning his body was transported to the Académie de la Salle, on Sussex St., and displayed in the parlor converted into a chapelle ardente. During the day, Academy students and a large number of people came to visit the remains.

On the day of his funeral, October 25, "the body was lifted by the Vicar General, who insisted that, on leaving the community, next to the cathedral, the body, on its way to the church of the Sacred Heart, entered the basilica, for the song of a Libera, over which he was kind enough to preside. At the first class solemn service of the, that Frs. Oblates had celebrated for free, the Archbishop of Ottawa attended, surrounded by his Vicar General and his Chancellor, and pronounced the absolution of the dead. In the funeral procession, were present several clergymen, the entire School Board, and nearly 1,200 students from our Ottawa schools".

The body of Brother Hyacinthe was buried the same day in Notre-Dame Cemetery, Montreal Road, in Ottawa. On November 11, 1948, all the burials of the brothers of the Christian schools in Ottawa were moved to the Mont-de-la-Salle cemetery in Laval and, in November 1967, they were again transferred to the Notre-Dame-des-Neiges cemetery. to Montreal. Hopefully he will rest there for eternity.

In the archives of the Brothers of the Christian Schools, one finds all this information concerning each member of the community and more. Indeed, upon the death of each individual, colleagues who have worked with him during his career are asked to write a sort of funeral oration describing his accomplishments and even his character and the kind of relationship he had with others. This is how we discover the following information concerning Brother Hyacinthe.

"Physically, tall, straight, strongly built, everything announced, strength, energy and enthusiasm in Brother Sulian-Hyacinthe."

"His strong voice dominated in the vocal prayers. He had a particular way of chanting certain passages of our community prayers which showed that for him these beautiful words were not empty of meaning".

"What characterizes Brother Hyacinthe is, without a doubt, his equanimity; he was always smiling, never showed the slightest sign of impatience."

"His straightforward and conciliating character made his company pleasant for all; so he only had friends among those he usually lived with. He had a very special affection for the Institute and for its works; and, during recreation, he gladly talked about the good we do for children and through them to the Church and to society. His dedication and obedience admitted no hesitation or restriction."

Thus, he "knew how to attract the confidence of the clergy and families, as well as the esteem and docility of the pupils, over whom he exercised a happy influence."

"His affection for the Institute was deep; as a true child of the family, he rejoiced at its extension and took an active part in its trials. He set the example of regularity to his subordinates. "

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### **George Cyrille Chabot**

The eldest, George C. was born on July 5, 1855. He was the seventh child in the family. He too suffered the death of his parents at a young age. He was only eight years and six months old when his mother died on January 12, 1864, and twelve years and seven months old when his father died on February 14, 1868.

After his elementary studies in Saint-Lazare, he was recruited by the Brothers of the Christian Schools and entered the community in Montreal on November 24, 1871, at the age of sixteen. He took the habit on February 2, 1872 and was given the name of Brother Victorinus Francis.

He received his first assignment to teach in Ottawa in August 1872 for two years. Thereafter, he would teach alternately between Quebec, Sorel, Montreal and Longueuil.

He officially left the community of the Brothers of Christian Schools on August 22, 1889 to pursue studies in theology at the major seminary of Saint-Hyacinthe. He was ordained a priest on January 1, 1895 by Bishop Maxime Decelles, coadjutor of the bishopric of Saint-Hyacinthe. On January 3, the bishop of the same diocese, Mgr Louis-Zéphirin Moreau, sent a letter to the bishop of the diocese of Oregon City, Mgr William Hickley Gross, announcing the news to him and specifying: "M. Chabot has excellent certificates from the superiors of the houses where he studied and taught and studied all the moral theology with some treatises on dogmas ". Father George C. had previously made arrangements with the Bishop of Oregon City to go and minister there. He had to be ordained in Quebec because he was not a US citizen.

It would become so on November 19, 1902. He was the first priest from North America to minister in this diocese.

Immediately after his ordination, he left Canada to return to his bishopric, which had now become the Archdiocese of Portland. Over the following years he was posted to the parishes of Roseberg, St. Francis and St. Louis. Several French Canadians already lived in this region, called Willamette Valley.

In the early summer of 1900, he set off on a trip to Europe for a period of about five months. His brother Joseph, Brother Hyacinthe, joined him at the end of July. We do not know his precise itinerary during this trip. We know he went to Paris, Innsbruck and Rome. In Innsbruck, he was arrested by police following an altercation with Austrian soldiers. Why did he go to Innsbruck, then part of the Austro-Hungarian Empire? Perhaps to greet the families of members of his parish originally from this region, or to recruit Ruthenian priests of the Ukrainian Catholic rite. Father Lacombe, Oblate of Mary Immaculate in Canada, had gone there two years earlier for the same reason: to convince priests of this religious rite to come and serve immigrant populations in western Canada. Unfortunately, we don't know the real reason for this trip to Innsbruck.

On October 20, Brother Hyacinthe returned to his community and at the end of December 1900, Father George C. was visiting his family in Saint-Lazare. During the winter of 1901, he retreated to the Oka Trappist monastery until Easter, before returning to the United States. However, he did not want to return to his diocese in Oregon because his colleagues had heard of his troubles in Europe. Thus, we find him vicar in Waterville, Maine, for a period of nine years. There, he served the French-Canadian population who worked in the cotton factories. In July 1910, he returned to Oregon as vicar in Tillemook and in 1912 he was appointed pastor of St. Paul parish in the town of the same name. He would stay there for twenty-two years. On April 14, 1933, he was attacked by a mentally ill 26-year-old man in his parish sacristy following the Good Friday service. In fact, the individual wanted to attack the sacristan. The next day, the police would drive the man back to the mental hospital he was staying at. In July the year following this incident, Father George C. retired and remained at St. Vincent Hospital in Portland until his death on October 28, 1936, at the age of 81. Two days later, on October 30, his body was buried in Mount Calvary Cemetery. No member of his family attended the funeral. In obituaries and newspaper articles published during this period, mention was made of his sociable and helpful character as well as of his deep attachment to his parishioners.

Despite his distance, he had always maintained contact with his family in Saint-Lazare. We know that he returned there following his trip to Europe in 1900, as well as following a second trip to Europe in 1924. Also, it is mentioned in an obituary that he returned there during his retirement.

On his death, he left as an inheritance a sum of twenty thousand American dollars to his nephew, Father Désiré Chabot, then parish priest of Notre-Dame-des-Anges parish in Port-Neuf, Quebec, and the rest, about five thousand dollars, to charity.

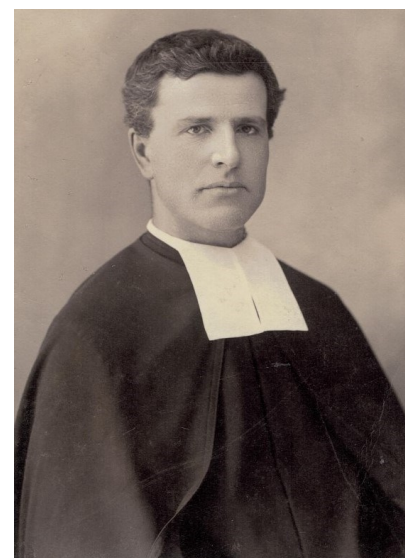
**Here was a glimpse into the careers of these two great uncles who dedicated their lives to the Catholic Church. I would like to sincerely thank Mrs. Nancy Lavoie, archivist of the community of the Brothers of Christian Schools in French-speaking Canada, Mr. Joseph Schiwiek, archivist of the Archdiocese of Portland, Oregon, as well as Mrs. Diana, volunteer at the US Biographies Project, for all the information provided.**



Chabot George  
and brother Hyacinthe



Chabot George priest



Chabot Joseph-  
Auguste

*Victorin Chabot  
Retired Archivist  
Gatineau, Quebec*



## Two brothers, one profession : baillif

I was born at the Enfant-Jésus hospital in Quebec City.

My parents are Pierrette Pothier and André Chabot.

I have three brothers, one of whom is also a bailiff. Once I got into the business, I was able to get him into our office thanks to relief from the then Justice Department, which reopened a moratorium while the office was re-staffed. Because you have to know that you do not become a bailiff only through studies but ... that you also need a sponsor. Without it, it is not possible to exercise this profession. So I had my brother Réjean sponsored, in this case I was the little brother who took care of the older one, which allowed him to become a bailiff.

My other two brothers do not work in the legal field.

I studied at the high school in Neufchâtel and, after graduating from High School, I was able to be sponsored to become a bailiff. In those years, we learned on the job and that was the way it was.

I am not married but I have a spouse. I divide my time between Quebec City and the Charlevoix region, where I have a chalet by the water.

I have two amazing kids, a boy and a girl.

My son Dave is a banking professional who guides people for a better future in retirement.

My daughter Marie-Ève is a social worker; she takes care of assessing the needs of people in their living environment and ensures that they are provided with the necessary help. She brings me back to order on occasion because I don't always have the same point of view as her.

The fact that my children are doing other things for a living makes me proud of them; however, if one or both had done my job, I would have supported them without limit.

I chose the profession of bailiff for the challenge it represents. We must look back to 1985; at that time, there were not enough jobs for everyone. Me, I wanted to do something other than odd jobs with no future, so through the mother of my children, I was lucky to have a contact to be sponsored, which I was able to take advantage of. I became a bailiff, which allowed me to greatly improve my financial and family situation.

The most difficult part in this profession is when there are children: it is not their fault if their parents have problems and it makes me uncomfortable, but I can't help it, the document I have in hand dictates to me the procedure I must follow. As a representative of the tribunal, it is not my choices or my desires that take precedence.

In short, the bailiff is the judicial officer who is responsible for ensuring that court judgments are executed as decided by the judges and not at the discretion of the bailiff.

A bailiff without any legal document is just a simple citizen, period ....

*Jocelyn Chabot member 494*





# *Attention !*

*An invitation not to be missed! We will celebrate the 15th Anniversary of the association on Sunday September 11, 2022 in the Chaudière-Appalaches region. Surprises, gifts, brunch and general meeting. Reserve early*



*The Board of Directors wishes a very happy birthday to all their members, their spouses and parents, who have aged (or become younger!) by one year during the last quarter. Good health and long life to you!*

*The Board of Directors also offers its deepest condolences to those who have lost a loved one.*

*Address Label*

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